



# PEEL SUMMER COOPERATIVE EDUCATION APPLICATION FORM 2020

Pre-placement: April–May, 2020

Placement & integration: June 29 – July 31, 2020 (Full days)

TWO (2) Credits

Why do you want to take Cooperative Education this summer?

How will this placement help you in the future and what do you hope to gain from the experience?

How will your past or current experiences help contribute to the workplace environment? (i.e., What have you learned from your volunteer work, part-time jobs, or any other experiences?)

I understand that student commitment to all components of the program (i.e., pre-placement in April – May; placement and integration days June 29 – July 31, 2020) is required. I understand that no accommodations will be made for vacation or other summer plans.

\_\_\_\_\_  
*Student Signature*

\_\_\_\_\_  
*Parent/Guardian Signature*  
*(If student under 18 year of age)*

\_\_\_\_\_  
*Date*

This completed application is due to your Guidance Counsellor by Wednesday, March 25, 2020.

Have your guidance counsellor complete Part C by:

- *printing this application and taking it to your counsellor to manually complete OR*
- *saving a copy to a file and giving it to your counsellor (via email or USB) to electronically complete.*

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## PART C: TO BE COMPLETED BY THE GUIDANCE COUNSELLOR

Guidance Counsellor's Name:

SHSM Sector or Placement Recommendation:

Expected credits expected by June 2020:

How would the student benefit from his/her experience in Summer Co-op?:

Additional comments to assist with the selection process:

\_\_\_\_\_  
Counsellor Signature

The **COMPLETE** application package (collated/stapled in the order below) must include:

- |                                   |           |     |                       |
|-----------------------------------|-----------|-----|-----------------------|
| 1. Application – parts A, B and C | Attached? | Yes | <input type="radio"/> |
| 2. Resume                         | Attached? | Yes | <input type="radio"/> |
| 3. Cover Letter                   | Attached? | Yes | <input type="radio"/> |
| 4. Status Sheet                   | Attached? | Yes | <input type="radio"/> |
| 5. Statement of Understanding     | Attached? | Yes | <input type="radio"/> |
| 6. IEP (if applicable)            | Attached? | Yes | <input type="radio"/> |

**Student MUST BE  
REGISTERED IN SIS by the  
Guidance Counsellor!**

**STUDENTS PARTICIPATING IN THIS PROGRAM ARE NOT ELIGIBLE TO ENROL IN OTHER SUMMER SCHOOL PROGRAMS. STUDENTS MUST ENSURE THAT THEY HAVE A VIABLE ALTERNATIVE PLAN SHOULD THEY NOT BE ACCEPTED INTO THE CO-OP PROGRAM.**

Complete application packages must be forwarded by **Guidance Counsellors** to:  
**CONTINUING EDUCATION, 100 Elm Dr. W., Mississauga - Room 116**  
by **April 1, 2020**