

# PEEL SUMMER COOPERATIVE EDUCATION APPLICATION FORM 2020

Pre-placement: April–May, 2020

Placement & integration: June 29 – July 31, 2020 (Full days)

TWO (2) Credits

>>> All sections must be completed and all required signatures provided. It is strongly recommended that you **complete this PDF-fillable application form ONLINE**. However if you choose to complete this form manually you must: use black or blue INK (not pencil) and PRINT your information clearly. Incomplete application packages will NOT be considered. Treat this process as an application for employment purposes. <<<

Last Name:	First Name:
Student Number:	Home School:
Student Cell Phone:	Home Phone:
Parent/Guardian cell phone:	Parent/Guardian email address:
Home Address:	<b>Pre-placement option:</b> Evenings Saturdays <b><u>IMPORTANT NOTE:</u></b> Full participation in <u>all</u> Pre-placement sessions is <b>MANDATORY</b> . Consider your Pre-placement option carefully as your selection <b>WILL NOT</b> be changed once your application has been submitted to Continuing Education.
<b>Total credits expected by June 2020:</b>	

- |   |            |           |
|---|------------|-----------|
| 1. Do you need two (2) credits to graduate this school year?  | <b>Yes</b> | <b>No</b> |
| 2. Are you currently enrolled in a Specialist High Skills Major program in your day school?   | <b>Yes</b> | <b>No</b> |
| If yes, which sector? _____   |            |           |
| 3. Are you able to commit to the entirety of the program, i.e. Pre-placement in April & May, and work placement from June 29 – July 31, 2020? | <b>Yes</b> | <b>No</b> |

No accommodations will be made for vacation or other summer plans.

## PART B: PLACEMENT SELECTION – Career Exploration Activity

As a co-op student, you are expected to conduct research, either online or via your Guidance Counsellor, about jobs or occupations related to a sector that you might want to explore in the Summer Co-op program. Please visit [www.myblueprint.com](http://www.myblueprint.com) to complete your research. Fill in the chart below using the results and/or add other jobs/occupations you might want to explore this summer.

In order of preference, list some jobs or occupations related to your area of interest:

1.	2.
3.	4.

If you are selected for the program, these options will be reviewed by your Summer Co-op teacher.

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Why do you want to take Cooperative Education this summer?

How will this placement help you in the future and what do you hope to gain from the experience?

How will your past or current experiences help contribute to the workplace environment? (i.e., What have you learned from your volunteer work, part-time jobs, or any other experiences?)

I understand that student commitment to all components of the program (i.e., pre-placement in April – May; placement and integration days June 29 – July 31, 2020) is required. I understand that no accommodations will be made for vacation or other summer plans.

\_\_\_\_\_  
*Student Signature*

\_\_\_\_\_  
*Parent/Guardian Signature*  
*(If student under 18 year of age)*

\_\_\_\_\_  
*Date*

This completed application is due to your Guidance Counsellor by Wednesday, March 25, 2020.

Have your guidance counsellor complete Part C by:

- *printing this application and taking it to your counsellor to manually complete OR*
- *saving a copy to a file and giving it to your counsellor (via email or USB) to electronically complete.*

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## PART C: TO BE COMPLETED BY THE GUIDANCE COUNSELLOR

Guidance Counsellor's Name:

SHSM Sector or Placement Recommendation:

Expected credits expected by June 2020:

How would the student benefit from his/her experience in Summer Co-op?:

Additional comments to assist with the selection process:

\_\_\_\_\_  
Counsellor Signature

The **COMPLETE** application package (collated/stapled in the order below) must include:

- |                                   |           |     |
|-----------------------------------|-----------|-----|
| 1. Application – parts A, B and C | Attached? | Yes |
| 2. Resume                         | Attached? | Yes |
| 3. Cover Letter                   | Attached? | Yes |
| 4. Status Sheet                   | Attached? | Yes |
| 5. Statement of Understanding     | Attached? | Yes |
| 6. IEP (if applicable)            | Attached? | Yes |

**Student MUST BE  
REGISTERED IN SIS by the  
Guidance Counsellor!**

**STUDENTS PARTICIPATING IN THIS PROGRAM ARE NOT ELIGIBLE TO ENROL IN OTHER SUMMER SCHOOL PROGRAMS. STUDENTS MUST ENSURE THAT THEY HAVE A VIABLE ALTERNATIVE PLAN SHOULD THEY NOT BE ACCEPTED INTO THE CO-OP PROGRAM.**

Complete application packages must be forwarded by **Guidance Counsellors** to:  
**CONTINUING EDUCATION, 100 Elm Dr. W., Mississauga - Room 116**  
by **April 1, 2020**